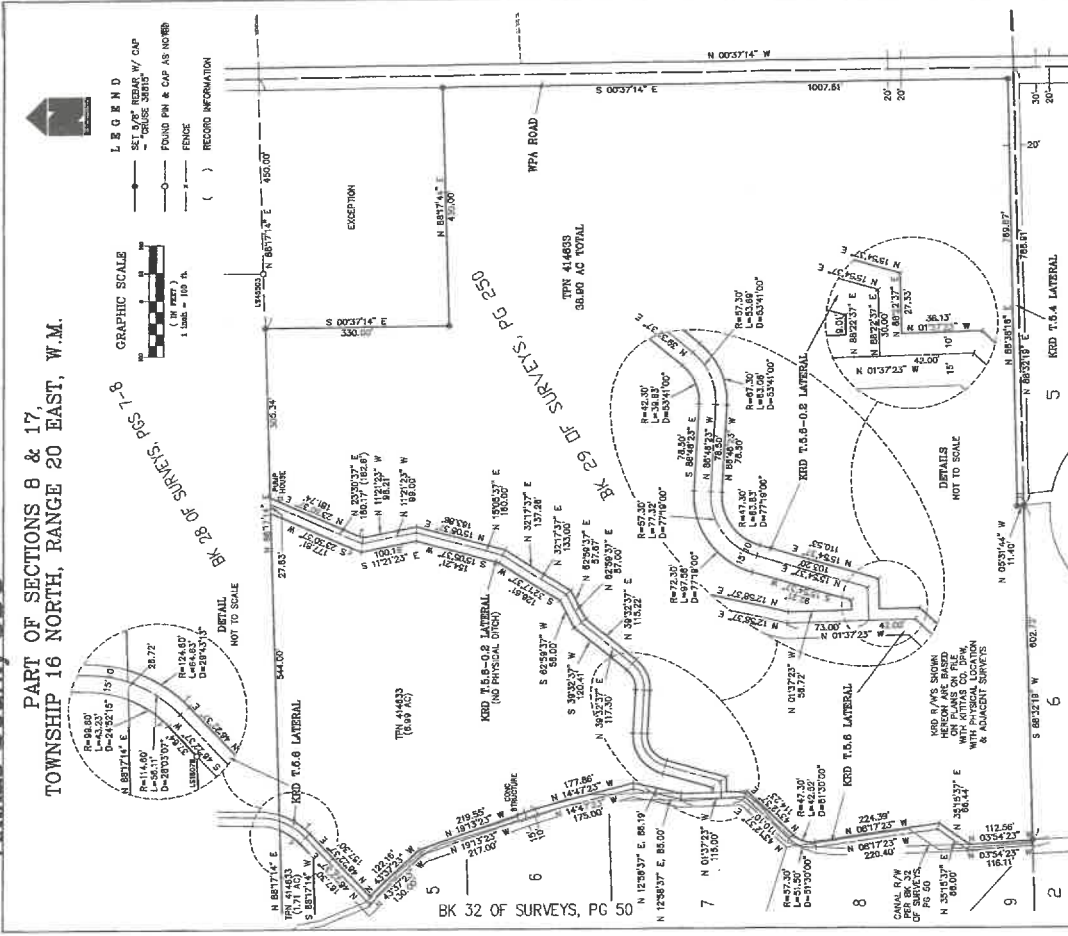


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Previous Survey

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PART OF SECTIONS 8 & 17,
TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



SHEET 2 OF 8 BK 28 OF SURVEYS, PGS 179-182

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217 East Fourth Street, P.O. Box 959
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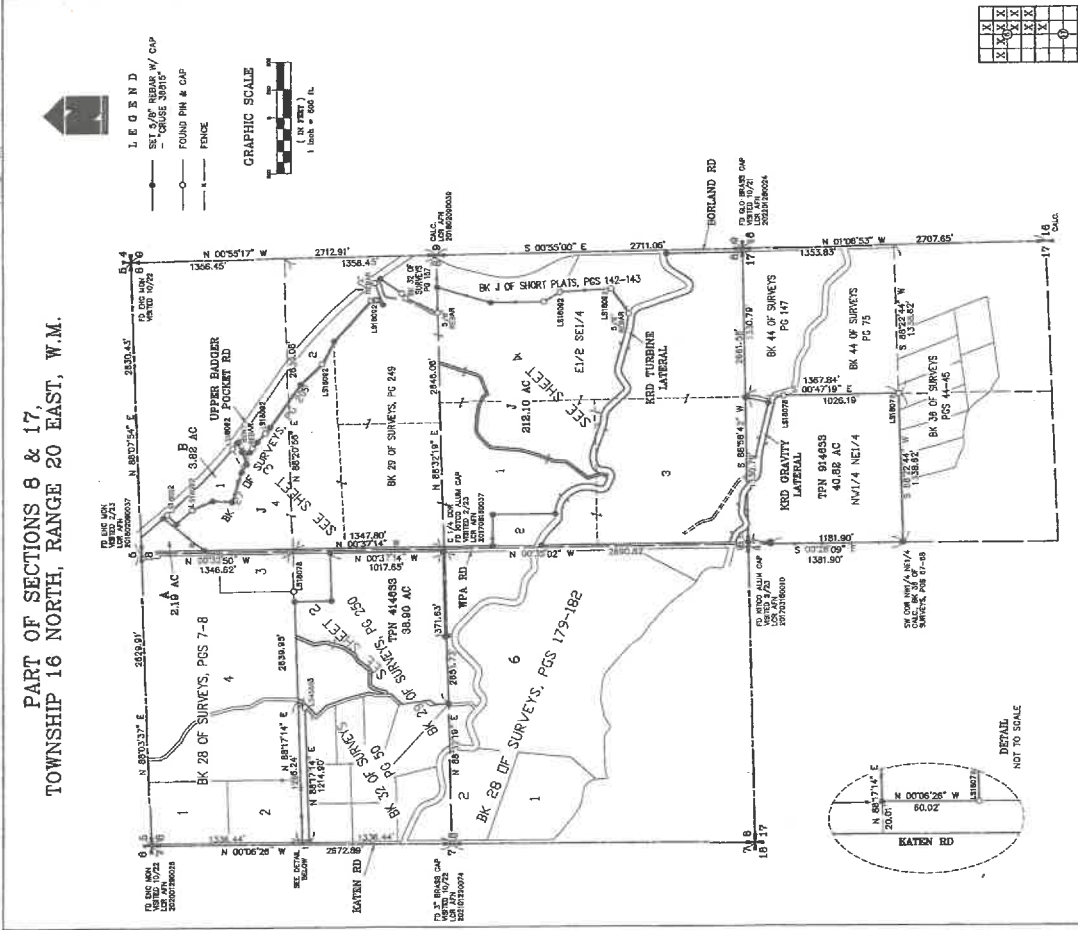
AUDITOR'S CERTIFICATE 202317650012
This map correctly represents a survey made by me or under my direction in accordance with the requirements of the Survey Recording Act, in the month of DAN FALLON in OCTOBER of 2022.

BY: *Christina Cruise*
Professional Land Surveyor
License No. 38815

PREPARED BY: *Christina Cruise*
Kititas County Auditor
DATE: 1/15/2023
License No. 38815

4/17/24

PART OF SECTIONS 8 & 17,
TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



SHEET 1 OF 8

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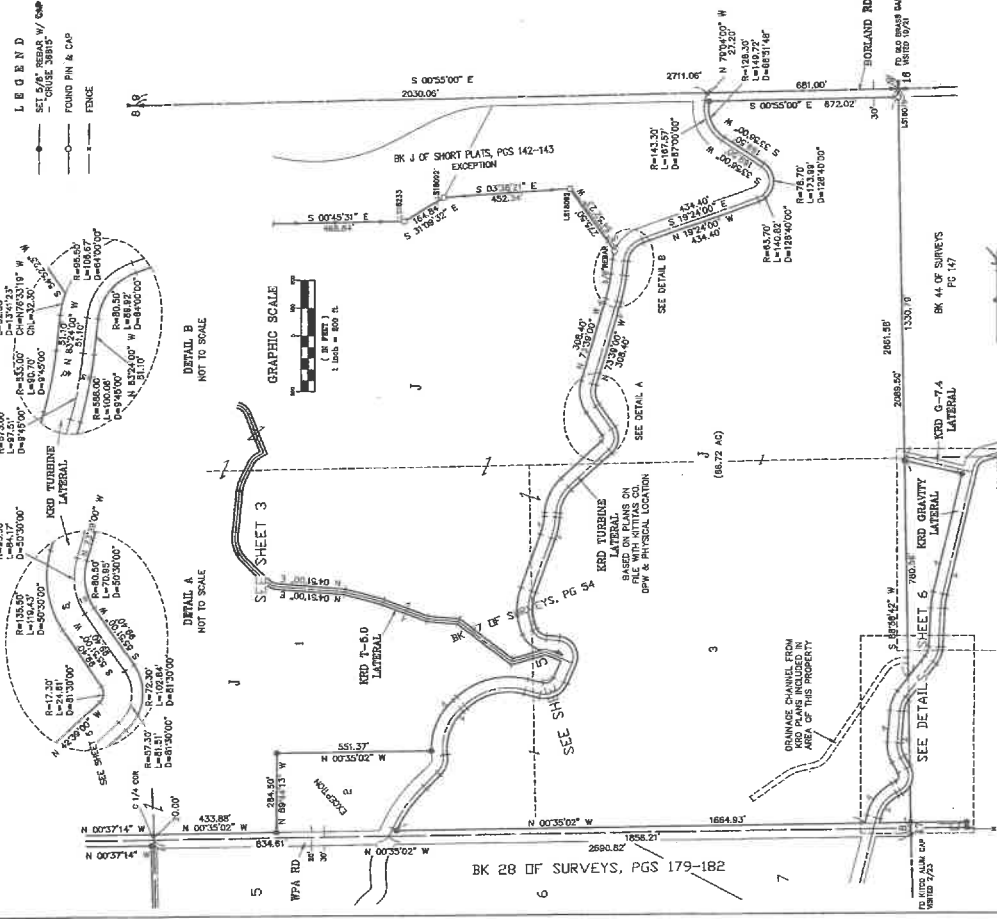
PREPARED BY: *Christina Cruise*
Kititas County Auditor
DATE: 1/15/2023
License No. 38815

49/17

5745/2023 11:31:08 AM P. 48 P. 178 2023/07/02 10:12:22
1:500 = 800 FT



PART OF SECTIONS 8 & 17,
TOWNSHIP 16 NORTH, RANGE 20 EAST, W.M.



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Filed for record this 24th day of July,
2023, at Ellensburg, WA, in Book 48 of Surveys of
page 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000.

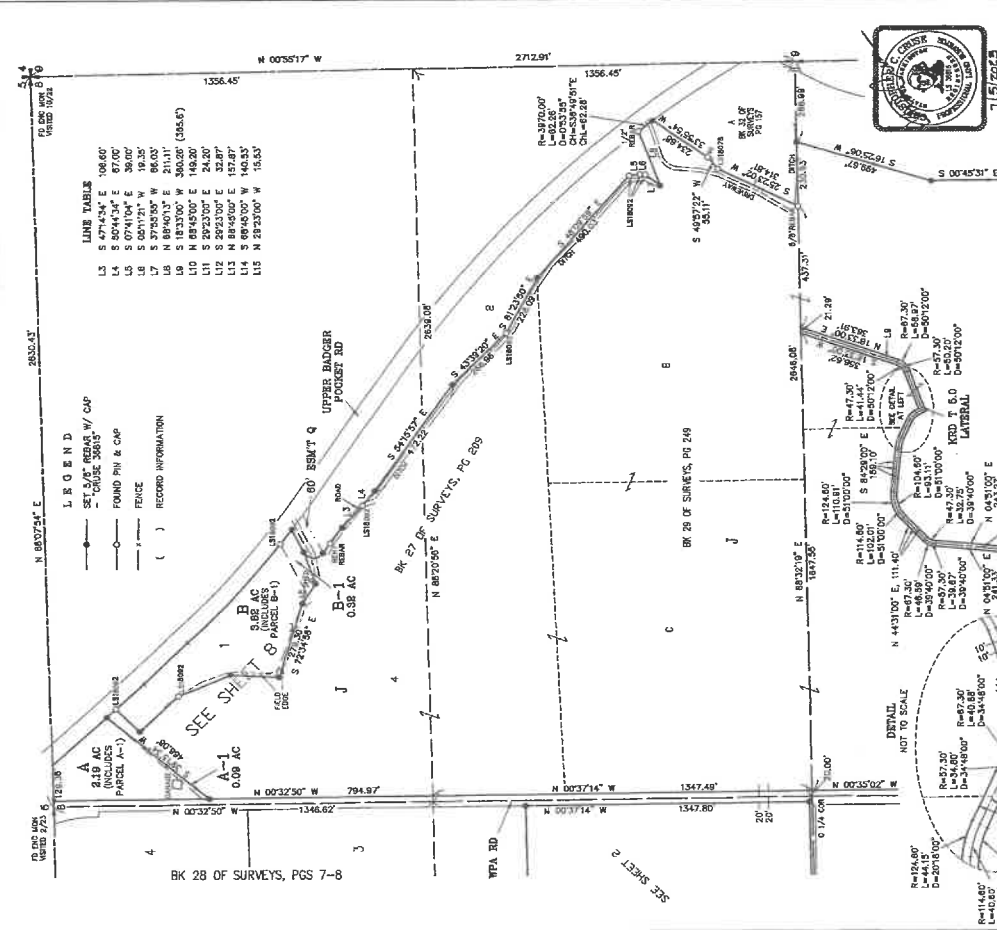
SHEET 4 OF 8

49/17

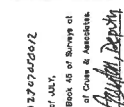
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PART OF SECTIONS 8 & 17,
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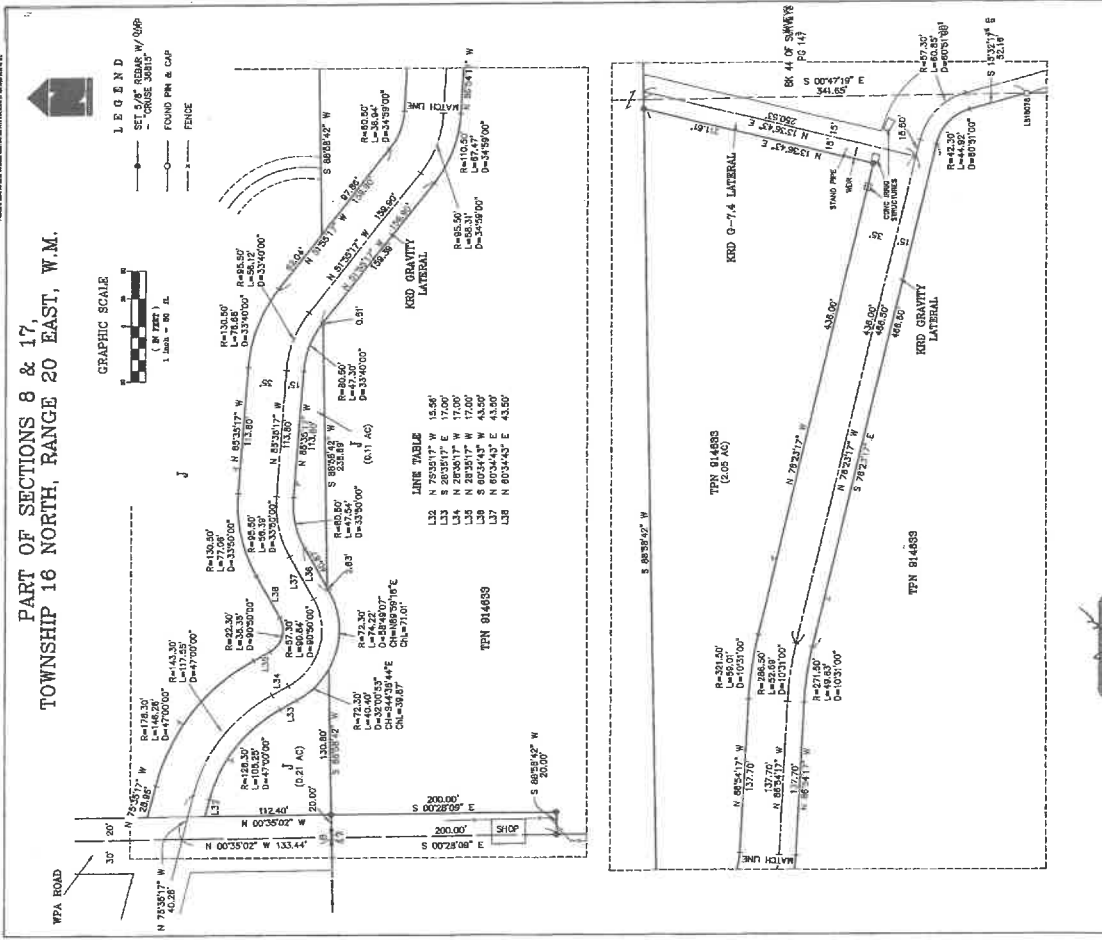
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SHEET 3 OF 8

APR 1989
 175°00'00" N 134°10'00" W 45 P. 175
 200'00'00" E 45 P. 175
 200'00'00" S 45 P. 175
 200'00'00" W 45 P. 175



CRUSE & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 217 East Fourth Street
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 Ellensburg, WA 98926 (509) 962-8848

AUDITOR'S CERTIFICATE 2022070602
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 BRUCE GUMPERT, Auditor
 KITTITAS COUNTY AUDITOR

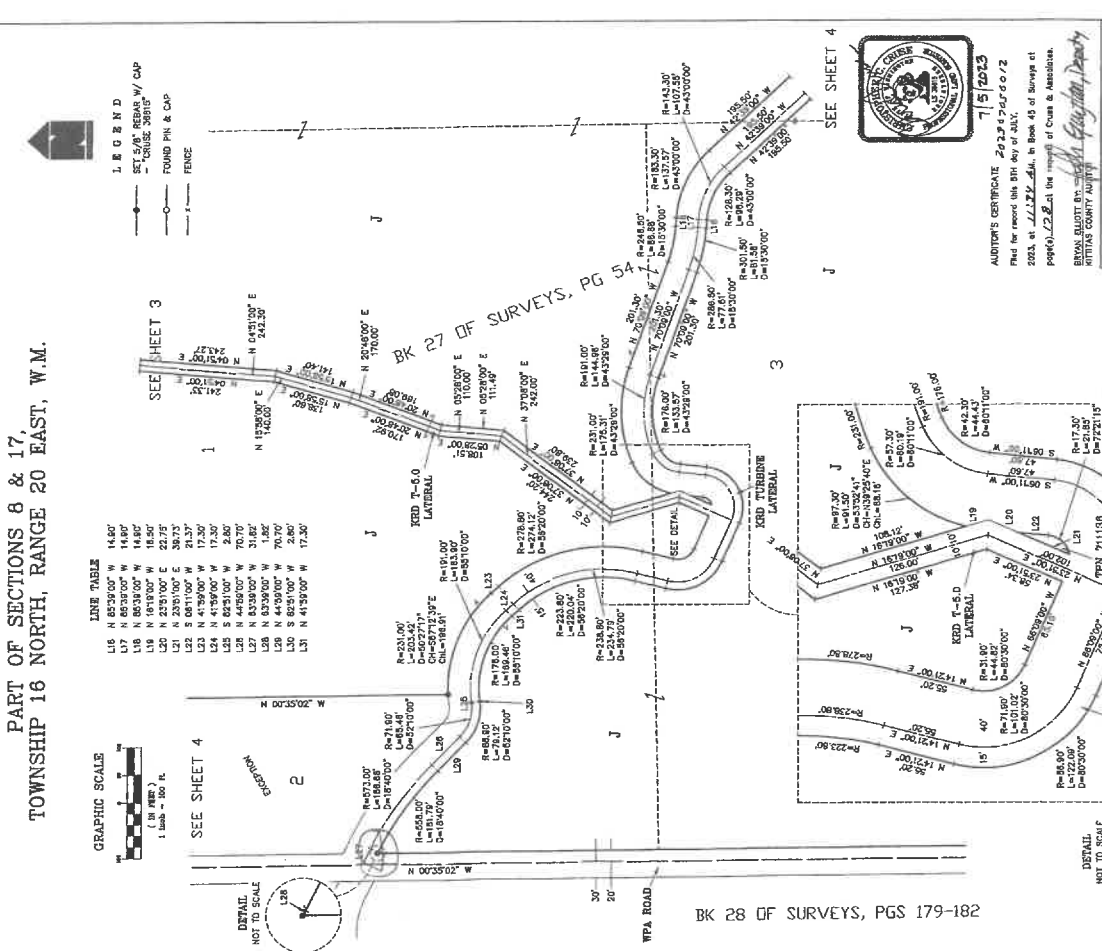


MCCALLEN & SONS, INC.

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SHEET 6 OF 8

APR 1989
 175°00'00" N 134°10'00" W 45 P. 175
 200'00'00" E 45 P. 175
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SHEET 5 OF 8

